LUX IN TENEBRIS
Supporting the Gospel Work in Nigeria

2026 JUNE MISSION TRIP REPORT

Revival - According to Scripture

JOS | LAGOS | ABUJA | KADUNA

JUNE/JULY 2026

Introduction

O Lord, I have heard the report of you, and your work, O Lord, do I fear. In the midst of the years revive it; in the midst of the years make it known; in wrath remember mercy.

HABAKKUK 3:2 (ESV)

Will you not revive us again, that your people may rejoice in you? Show us your steadfast love, O Lord, and grant us your salvation.

Psalm 85:6–7 (ESV)

This year's mission to Nigeria began not with ease, but with providence clothed in difficulty. Multiple flight delays led to missed connections. Plans unraveled. Nights were spent not in beds but on airport benches in JFK and Newark. Weariness settled upon the body before the work had even begun. Yet the Lord, who often writes His greatest works upon the backdrop of human weakness, was pleased to remind me once again that His kingdom advances not by human strength but by divine power.

Though I was weary, the Lord was not. Though my strength faltered, His arm was not shortened.

Across cities and villages, seminar halls and classrooms, church plants and conference centers, radio studios and recovery homes, Christ was preached, Scriptures were opened, churches were strengthened, pastors were encouraged, and souls were confronted with the truth of God.

The theme of our 2026 Pastors Conference was **REVIVAL — ACCORDING TO SCRIPTURE**

Few words in modern Nigerian Christianity are more frequently used and less carefully defined than the word revival. For many, revival has become synonymous with emotional excitement, prolonged meetings, dramatic experiences, healings, signs, wonders, or humanly engineered spiritual enthusiasm. Yet Scripture presents revival differently.

True revival is not manufactured by methods. It is not scheduled by committees. It is not produced by techniques.

Revival is the sovereign work of God whereby He is pleased to awaken His church through the ordinary means He Himself has ordained — the faithful preaching of His Word, earnest prayer, repentance, and the work of the Holy Spirit.

Throughout our conferences and conversations, this truth was repeatedly emphasized:

Revival is from, through and to God.

One pastor captured this beautifully after the conference:

> *"I think we have misunderstood revival. I have now learnt that we cannot plan or manufacture a revival. I think the Nigerian church needs to know that most of the things we do are just jamboree fireworks — self-generated human effort attempting to do what belongs only to God's sovereign prerogative."*

Those words remain with me and the men that joined me later the this trip.

From southern Nigeria to northern Nigeria... From towns to cities... From outreaches to seminars... From conversations to conferences... From classrooms to recovery centers...

Day and night we sought, by God's grace, to make Christ known and His truth loved.

The words in this report are necessarily few. The photographs cannot fully capture what the Lord has done. But the memories remain. More importantly, the fruit remains.

May the Lord revive His work in the midst of the years.

May His people rejoice in Him.

Amen!

NORTH-CENTRAL NIGERIA —JOS

01

Bible Seminar — Understanding God's Word

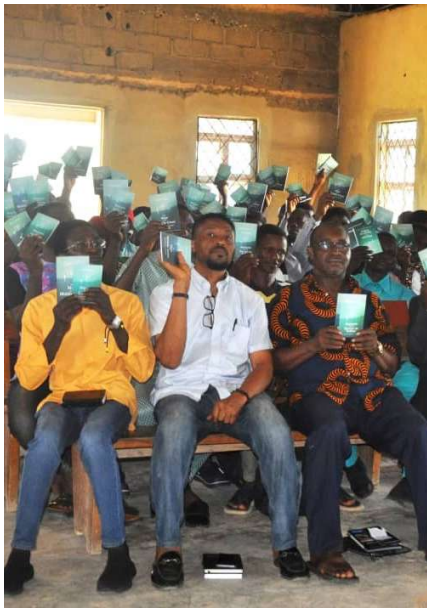
Great is the steadfast love of the Lord toward us even when things don't go the way we had planned. Because of flight delays originating in Savannah, two missed connections made it appear impossible for me to arrive in time for our seminar in Jos. The decision had nearly been made to cancel altogether. Yet the brethren urged us to press on. If we could arrive in Abuja overnight and depart before dawn, perhaps the seminar could still proceed.

And so, after only three hours of sleep and with a five-hour journey still ahead, I left Abuja with our Northern Nigeria Coordinator in the driver's seat at 4:30am and arrived in Jos shortly before the seminar began. There was no opportunity for rest. Straight from the vehicle to the pulpit. The Lord was kind.

Over two sessions we taught believers and local pastors in the community of Alheri how to read, interpret, and apply Scripture faithfully. Particular emphasis was given to allowing Scripture to govern our doctrine rather than our experiences.

The question-and-answer session that followed was intense. Several Pentecostal pastors strongly resisted the biblical arguments concerning the gift of tongues and the sufficiency and authority of Scripture. Appeals to personal experience frequently replaced appeals to the text itself. There was even stronger opposition when discussing man's spiritual condition apart from grace. **The biblical teaching that sinners are dead in trespasses and sins and therefore unable to come to Christ apart from sovereign divine intervention challenged deeply held assumptions regarding conversion and free will.** Many of the older pastors struggled with these truths.

Yet the Lord's Word did not return void. Many younger attendees expressed gratitude for the clarity of Scripture, and several women in attendance demonstrated remarkable discernment and spiritual maturity. One woman stood publicly and gently rebuked some of the pastors for responding before truly listening. She thanked me for patiently opening the Scriptures and pleaded with me to return and continue teaching. Moments such as these remind us why this work matters.



Resources Distributed

1. The Whole Story of the Bible in 16 Verses
2. Saved From What?
3. Man on the Middle Cross (English & Hausa edition)

The hunger is real • The need is great • The laborers remain few.

Berean Bible Church — An Evening of Encouragement

One of the great encouragements of this trip was spending an evening with members of a young Reformed Baptist church plant and several of their friends. I talked about the need for biblical and confessional churches in Nigeria in an age increasingly driven by pragmatism. I answered and discussed topics such as:

1. What does it mean to be a confessional church?
2. Why do creeds and confessions matter?
3. How can churches remain faithful in hostile environments?

The questions were thoughtful and the conversations were rich. Their desire to be biblical, confessional, and Christ-centred was deeply encouraging. These brothers and sisters understand that faithfulness may cost them popularity, numbers, and acceptance. Yet they remain resolved to stand upon the truth of God's Word.

Church planting in Nigeria remains difficult. Faithful churches are desperately needed. Please pray for them.

LAGOS – SOUTH-WEST NIGERIA

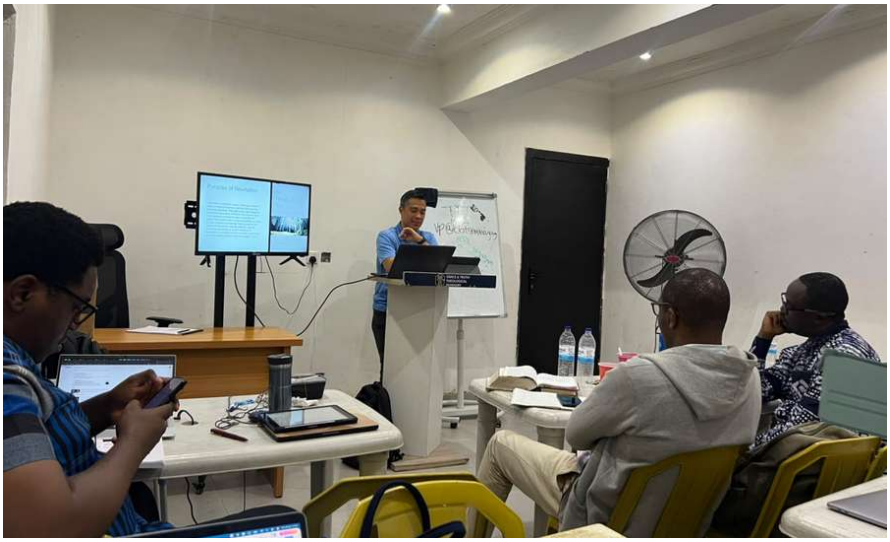
02

Covenant Baptist Theological Seminary (CBTS) – South Cohort

In partnership with Grace and Truth Theological Seminary in Lagos, we hosted the first in-person class for the South Cohort of Covenant Baptist Theological Seminary from June 16–18. Five students had already been studying online while eleven new students joined the Master of Arts in Pastoral Studies program.

John Miller, Vice President of Covenant Baptist Theological Seminary and Professor of Practical Theology, travelled to Nigeria to teach Biblical Theology I. The class was rigorous, interactive, and immensely profitable.

Many of these men are already serving as pastors and pastoral interns throughout Nigeria while simultaneously pursuing theological education. For them, the opportunity to sit under sound theological instruction in person, ask questions face-to-face, and enjoy fellowship with professors is invaluable. Lux In Tenebris remains committed to making theological education accessible to faithful men without requiring them to abandon their churches and ministries.



CBTS South Cohort, with John Miller lecturing the studends

Our prayer is simple: that Nigeria would not merely have more pastors. But faithful pastors. Pastors who know their Bibles. Pastors who love Christ's church. Pastors who faithfully preach Christ crucified week after week.

Evangelistic Outreach – The Berean Fellowship

On the evening of June 17, we joined The Berean Fellowship, a church plant led by missionary pastor Osagie Azeta, for an evangelistic outreach in Ikotun, one of the largest and most densely populated communities in Lagos State. The theme of the outreach was Man on the Middle Cross, from the book by Alistair Begg. We proclaimed the simplicity and glory of the gospel of Jesus Christ. Approximately 100 people gathered to hear the gospel.

We were told later that among them was a Muslim man named Farouq. The following day Pastor Osagie received a message from him that reads:

"This is the first time I have heard the gospel preached clearly."

Please pray for Farouq. Pray that the seed of the gospel would take root. Pray that the Lord who opens blind eyes would be pleased to grant repentance and faith. The brothers at Berean Fellowship are actively following up with him.

Please also pray for The Berean Fellowship. Increasingly, families in the community are expressing their inability to remain under false teaching in the mornings while attending the fellowship in the evenings for biblical instruction. Many have said they would rather stay home in the morning than continue sitting under error. As a result, the fellowship is preparing to begin Sunday morning worship services. Pray that the Lord would provide a permanent meeting place and establish this work in that community.

Evangelistic outreach at Ikotun, lagos — The man on the middle Cross

Radio Ministry

No annual mission trip to Nigeria feels complete without recording messages for the radio program, Biblical Catechism. This year I recorded two messages — from 2 Corinthians 5:21 and from Psalm 2. Radio ministry remains one of the most effective means of reaching communities within and outside the cities. Every week through this broadcast, our missionary Pastor Osagie Azeta continues to spread sound doctrine to communities far and near.

Olumide, Recording for the radio broadcast

Lagos | Abuja | Kaduna

Pastors' Conferences

03

Our annual pastors conference was held this year in three strategic cities — Lagos in the South-West, Abuja in the North-Central, and Kaduna in the North-West. These locations were intentionally selected to serve pastors across Nigeria's major regions while strengthening existing relationships and ministry partnerships. The conference theme was Revival — According to Scripture.

3 Cities	≈600 Pastors Attending	2000 + Books Distributed

Approximately six hundred pastors attended across all three locations. Some travelled four hours, others five; several crossed state boundaries simply to sit under faithful exposition of Scripture. Again and again we heard similar testimonies:

> *"The message is still ringing in my soul."*

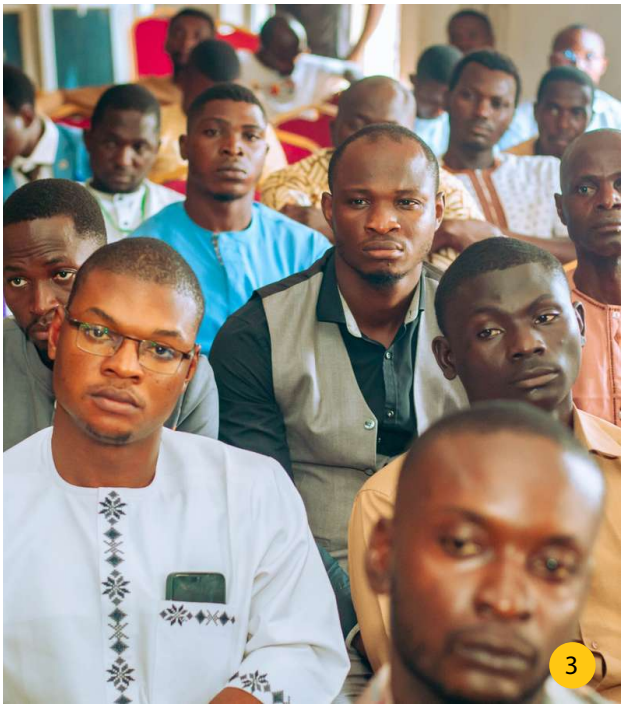
> *"I heard mind-renewing truth and rejoiced in it."*

> *"The emphasis on preaching and teaching was clearly communicated by all the speakers."*

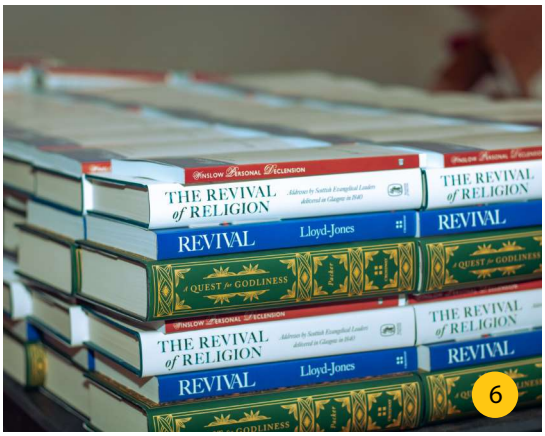
Many confessed that they had previously believed revival could be generated through special meetings, emotional intensity, or extraordinary experiences. Now they understood that revival is the sovereign work of God and that His appointed means remain the preaching of His Word and prayer.

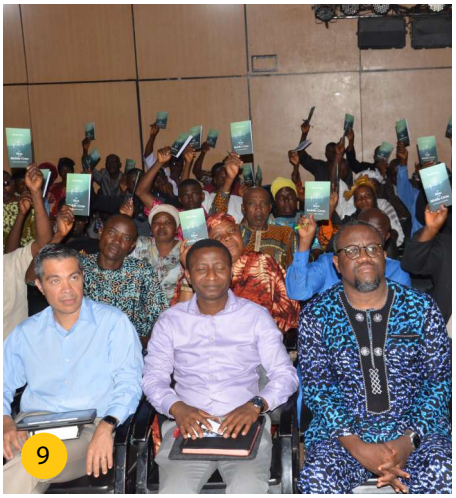
Perhaps most encouraging of all were the requests we received afterwards. Pastors asked us to bring the conference to their cities, communities, and region. The hunger is spreading. Our local team has already begun following up with attendees to answer questions, provide resources, and continue encouraging pastors toward doctrinal faithfulness.

LIT Lagos Pastors' Conference 2026



1. A panel session in Lagos Pastors conference
2. Panel session in Kaduna Pastors Conference
3. Pastors in Kaduna in attendance
4. A Q&A Session in Abuja Pastor's Conference
5. Pastors in the Lagos LIT pastors conference
6. Books arranged to be given out
7. Book Distribution
8. Happy Attendee received books
9. Abuja Pastors' attendee





Book Distribution

Books remain one of the primary means through which Lux In Tenebris strengthens churches and pastors across Nigeria. During this year's conference alone, we distributed more than 2,000 biblical resources. Many pastors also registered to receive additional resources for their congregations. These books are currently being prepared for delivery across multiple regions in Nigeria. By God's grace, we are spreading the truth through books to counter false teachings. Every book placed in the hands of a pastor has the potential to shape sermons, disciple congregations, strengthen churches, and influence generations.

Book distributions at the various venues in Nigeria

IN CLOSING

Conclusion

04

Photographs tell stories. Faces tell deeper ones. The faces in these pages reveal something impossible to ignore: they are searching for truth, true revival. Not merely excitement, spectacle, religious entertainment. But genuine biblical revival. Many pastors and believers are discovering that the answer is not found in techniques or weekly revival meetings but in the ordinary means God has promised to bless. Through faithful preaching of God's word, prayer, and in Christ.

Your generosity made this possible. Every mile travelled, conference hosted, book distributed, pastor encouraged, conversation had, and seed planted. You participated in all of it.

Paul wrote:

"For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints."

HEBREWS 6:10

We pray these stories encourage you and remind you that your labor in the Lord is not in vain. The work continues. The need remains urgent. And, Lord willing, we will return in 2027 to continue spreading the knowledge of the glory of God across Nigeria as we've always done.

Until then, may the Lord revive His work in the midst of the years.

For Christ For His Church. For the nation of Nigeria.

Thank you.

Olumide Olumide
President · Lux In Tenebris

For the King and His Kingdom!